ALL SECTIONS OF THIS APPLICATION MUST BE COMPLETED IN FULL

PROFESSIONAL APPLICATION

Date: _____

SCHOOL ADMINISTRATIVE UNIT #21
2 ALUMNI DRIVE
HAMPTON, NH 03842
PHONE: (603) 926-8992 FAX: (603) 926-5157
www.sau21.org

NAME: _____ Soc. Sec. #:_____
Last First Middle

PRESENT ADDRESS: _____
Street City/Town State Zip Code

PERMANENT ADDRESS: _____

TELEPHONE NUMBER: _____ POSITION SOUGHT: _____
Administrator or Teacher/Specialist

WHICH DISTRICT(S)? ☐ Hampton ☐ North Hampton ☐ South Hampton
☐ Hampton Falls ☐ Seabrook ☐ Winnacunnet High School

GRADE LEVEL INTEREST: _____

TRANSCRIPTS: **PLEASE ATTACH OFFICIAL TRANSCRIPTS/PLACEMENT PAPERS OR HAVE THEM SENT TO ABOVE ADDRESS AS SOON AS POSSIBLE.**

CERTIFICATION: N.H. CERTIFICATION: _____
Number Type Expiration Date

ENDORSEMENT(S): _____

CERTIFICATION IN OTHER STATES: _____
State Type/Area(s) Expiration Date

_____
State Type/Area(s) Expiration Date

GRADUATE COURSES NOT COUNTED FOR YOUR DEGREE (ATTACH TRANSCRIPTS) # OF HOURS: _____

STUDENT TEACHING

School	Location	# of Months	From Date/To Date	Grade and/or Subjects

FULL TIME (FT) OR PERMANENT SUBSTITUTE TEACHING (PST) EXPERIENCE

(Please Differentiate)

School	Location	# of Months	Dates: From/To	Grade and/or Subjects

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OTHER WORK EXPERIENCE

Employer	Location	From Date	To Date	Type of Work

CURRENT EMPLOYMENT STATUS

Are you currently under contract? Yes ☐ No ☐ If yes, date of initial employment _____Salary or Step:_____

Position: _____ School/Company: _____

Have you accepted a contract offer for the next school year? Yes ☐ No ☐ If yes, briefly explain: _____

_____

MISCELLANEOUS

List membership in education, civic, community organizations and positions held: _____

_____

List Honors and Accomplishments (publications, awards, etc.) _____

_____

Additional Information (hobbies, interests, etc.) _____

REFERENCES

List three references, including supervisors under whom you have been employed, who have first hand knowledge of your effectiveness with children and/or your ability to teach. The applicant is responsible to have reference letters as well as placement papers forwarded:

Name	Address	Telephone	Position

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PERSONAL STATEMENT

Please use this space for additional information that may be meaningful to us in assessing your application. Also, please include and describe at least one new practice or procedure you have been responsible for in your current assignment. Further, please include your vision for education and describe what one might observe happening in your classroom.

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CO-CURRICULAR EXPERIENCE

List co-curricular activities that you have sponsored, directed or coached in the past five years, including grade levels:

_____

_____

_____

Would you accept a paid co-curricular assignment (s)? Yes ☐ No ☐ If yes, please indicate which one(s):

_____

PERSONAL INFORMATION

Except for minor traffic violations, have you ever been convicted of a crime that has not been annulled by a court of law?
Yes ☐ No ☐ If yes, please attach a complete explanation.

I, _____, fully understand and agree that, during the staff selection process, my application materials may be reviewed by the School Administrative Unit #21 professional employees and School Board members other than those to whom it was originally addressed. Moreover, I fully understand, if hired, my application materials will become part of my permanent record and that any misstatements of material facts shall constitute grounds for discharge.

I also give my permission to School Administrative Unit #21 Administrators to consult with references and other civil authorities in order to verify information submitted in this application.

_____ Date of Birth: _____
Signature of Applicant (required for background check)

Please return this application and have all related information, including college placement papers and transcripts, forwarded to:

School Administrative Unit #21
2 Alumni Drive
Hampton, NH 03842

SAU #21 and its Districts are equal opportunity employers and affirm their position of compliance with applicable State and Federal laws of non-discrimination on the basis of race, color, national origin, religion, gender, disability, age or marital status.

Rev. 10/09